## MINUTES OF THE ANNUAL PARISH COUNCL MEETING (AGM) HELD at Northbrook Hall, Duke Street, Micheldever at 7.30pm on Wednesday 18<sup>th</sup> May 2021

| Councillors present:                                     |  | William Helen, Olive Bramley, Peter O'Keefe, Charlotte Cobb, Andrew Adams<br>Graham Foot, David Wandless, Aaron Brown, Paul Brown.     |
|--|--|--|
| In attendance:   |  | None.  |
| Public:  |  | None.  |
| Clerk: Jocelyn Jenkins                                   |  | Clin Suzanna Findlay   |
| Apologies: Cllr Suzanne Findley.                         |  | Cir Suzanne Findley.   |
| 1  | ELECTION O   | F CHAIRMEN   |
| 1.1  | Chairman of the  | Council: Cllr William Helen was proposed by Cllr Bramley, seconded by  |
|  |  | nd this was <b>agreed unanimously</b> .  |
| 1.2  |  | of the Council: Cllr David Wandless was proposed by Cllr Cobb, seconded by   |
|  | Cllr Paul Brown  | and this was agreed unanimously.   |
| 2  | COMMITTEE  | S  |
|  | The following C  | Councillors were <b>Elected</b> to Committees.   |
|  |  | Chairman & Vice-Chairman are ex-officio voting members on all Committees.  |
| 2.1  |  | ironment: Cllrs Adams (Chair), Paul Brown.   |
| 2.2  | Parish Services: Cllr Bramley (Chair).<br>Sports & Recreation: Cllrs Foot (Chair), Cobb, Aaron Brown.                        |  |
| 2.3<br>2.4   | <u>Sports &amp; Recleanon.</u> Chi's Foot (Chair), Cobb, Aaron Brown.<br><u>Finance:</u> Clirs Aaron Brown (Chair), Findley. |  |
| 2.4  |  | ble Financial Officer: Clerk (J Jenkins).  |
| 2.5  | Village Halls:   | 2.51 <u>Northbrook Hall</u> : Cllr Cobb.   |
|  | <u>_</u>   | 2.52 <u>East Stratton</u> : Cllr Bramley, Cllr Helen.  |
|  |  | 2.53 <u>Warren Hall</u> : Cllr Paul Brown.   |
| 2.6  | Allotments: Cll  |  |
| 2.7  | Tree Warden: C   |  |
| 2.8  |  | <u>iedia:</u> Cllr O'Keefe (Chair).  |
| 2.9  | Climate Change   | : Cllrs O'Keefe (Chair), Adams, Paul Brown.  |
| 3  | MEETINGS   |  |
| 3.1  | Ordinary Meet  | ings Confirmed, first Wednesday of each month with no August meeting.  |
|  | <b>2022:</b> 1 Ju  | ne, 6 July, 7 September, 5 October, 2 November, 7 December.  |
|  |  | nuary, 1 February, 1 March, 5 April, 3 May & APCM.   |
| 3.2  | Parish Assemb  | <u>ly</u> : <b>2023</b> Wednesday 19th April.  |
| 4  | STANDING (   | NDEDS  |
| 4  | STANDING C   |  |
|  |  | <b>ned</b> that the NALC 2018 Model Standing Orders adopted at the 2019 Annual Meeting on vill be the version followed by the Council. |
|  | 1 <sup>30</sup> May 2019 V   | vin de me version fonowed by me Council.   |
| 5  | CODE OF CO   | <b>ONDUCT</b> - Register of Members Interests - new forms completed.   |
| 6  | FINANCIAL  | REGULATIONS 2022/23 Issue 13. Agreed   |
| 7  | <b>BANK MANI</b>   | DATE   |
| ,  |  | Irs Helen, Bramley and the Clerk ( J Jenkins). Confirmed   |
|  |  | to add Cllrs David Wandless and Aaron Brown to the mandate.  |
|  |  | s are required to approve any payment. <b>Confirmed</b>  |
|  | 0  |  |
| 8 <b>PUBLICATION SCHEME</b> (Freedom of Information Act) |  | <b>DN SCHEME</b> (Freedom of Information Act)  |
|  | It was <b>Confirm</b>  | ned that the latest version is May 2021 but that this would be updated to reflect the  |
|  | changes to con   | amittee membership made at this meeting  |

- changes to committee membership made at this meeting.
- 9 **2022/23 INSURANCE** It was **agreed** to accept the 5 year agreement quote from Zurich.

## The Chairman closed the meeting at 8.10pm.

Chairman's signature......date......